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7 **ATTORNEYS FOR BLUE CROSS AND BLUE SHIELD OF MONTANA, INC.**

8 **BEFORE THE COMMISSIONER OF SECURITIES AND INSURANCE**
9 **OFFICE OF THE STATE AUDITOR**
10 **STATE OF MONTANA**

11 * * * * *

12 **IN THE MATTER OF THE CONVERSION)**
13 **OF BLUE CROSS AND BLUE SHIELD OF)**
14 **MONTANA, INC. AND ALLIANCE WITH)**
15 **HEALTH CARE SERVICE CORPORATION,)**

CASE NO. INS-2012-238

NOTICE OF APPEARANCE

16 Please take notice that **Michael F. McMahon** of the law firm of McMahon, Wall &
17 Hubley, PLLC, 212 North Rodney Street, Helena, Montana 59601 hereby appears for **Blue**
18 **Cross and Blue Shield of Montana, Inc.** in the above-captioned proceeding.

19 Dated this 14th day of February 2013.

20 **McMAHON, WALL & HUBLEY, PLLC**

21 By



22 **Michael F. McMahon**
23 212 North Rodney
24 Helena, MT 59601

25 **ATTORNEYS FOR BLUE CROSS AND BLUE SHIELD OF**
MONTANA, INC.

CERTIFICATE OF SERVICE BY MAIL

I HEREBY CERTIFY that a copy of the foregoing **NOTICE OF APPEARANCE** was served upon the following by mailing a true and correct copy thereof on this 1st day of February 2013, addressed as follows:

**SYBIL SHULTS
OFFICE OF THE COMMISSIONER OF SECURITIES
& INSURANCE
STATE AUDITORS OFFICE
840 HELENA AVENUE
HELENA MT 59601**

**JESSE LASLOVICH, ESQUIRE
NICK MAZANEC, ESQUIRE
OFFICE OF THE COMMISSIONER OF SECURITIES
& INSURANCE
STATE AUDITORS OFFICE
840 HELENA AVENUE
HELENA MT 59601**

**HONORABLE W WILLIAM LEAPHART
1772 UNIVERSITY AVENUE
HELENA MT 59601**

**KELLEY HUBBARD, ESQUIRE
MICHAEL BLACK, ESQUIRE
MONTANA DEPARTMENT OF JUSTICE
215 NORTH SANDERS THIRD FLOOR
PO BOX 201401
HELENA MT 59620-1401**

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Michael F. McMahon